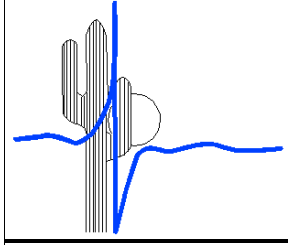


# ASPA Membership Bulletin



## **STOP THE BLEEDING!**

Learn How... Union membership can provide your practice with valuable, cost effective benefits!

### **Attention: Exclusive Health Plan Opportunity For Members**

**As an ASPA member**, you and your valuable employees, now have the exclusive opportunity to take advantage of a partnership between your association and Local 8A-28A and its large and growing **Self-Funded Health and Welfare Plan**. **Never before has a plan design of this type been available to small & midsize healthcare practices.**

#### **Plan Highlights:**

- Low \$500 deductible
- Maximum Out Of Pocket- Just \$2000 and includes deductible
- \$1,000,000 Lifetime Benefit
- \$25 Primary Dr. Office visit co-pay, \$40 Specialists
- Rx (30 day supply) Generic \$15 / Brand \$30 / Brand if Generic Available \$45
- Annual Physical at 100% to a maximum of \$250 per year
- 100% coverage for preventive care including - Pap Smear, Mammography, PSA Test
- 80/20 co-insurance in-network for Inpatient and Outpatient Hospitalization
- Easy enrollment- Payroll Deduction and Pretax-125
- Beech Street Nationwide Provider Network
- Expert Plan Administration and Claims Service- American Group Administrators

### **Monthly Plan Contribution- Employee- \$269**

#### **Testimonials:**

*"We have seen our plan and costs compared to other traditional health insurance carriers and our benefits cost a fraction of what they charge!" - M.B. Business Owner*

*"ASPA is going to save \$20,000 in health insurance costs in 2009 by switching from a commercial carrier to the union plan." Connie Richardson, ASPA Director.*

\$35 membership fee. Union membership is required for all fulltime employees for group plan eligibility.

**For more information about this opportunity please provide information below and Fax to- ASPA at- 602-265-3289.**

ASPA Member Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Best Time to call: \_\_\_\_\_

**Stop and see us at the ASPA Fair on July 29<sup>th</sup> Booth # 2**